

*Story Weaving: Colonial Contexts and Postcolonial Theology*  
23-25 January 2012, Whitley College, Melbourne

## MONDAY 23 January

9:00 Registration opens  
 10:00 Welcome to Country  
 10:30 – 11:15 **Mark Yettica-Paulson** and **Maryann Talia Pau**, The Art of Weaving.  
 11:30 – 12:30 **George Tinker**, Indigenous Sovereignty, Theology, Genocide, and Colonial Language.

12:30 – 1:30	Lunch	
1:30 – 3:00		1:30 – 3:00
<p><b>Graham Paulson</b> and <b>Jerry Jangala</b>, Jesus is a Flying Emu: Warlpiri and Pan-Aboriginal Theology.</p> <p><b>Steve Taylor</b>, This is my body? A post-colonial investigation of the elements used in indigenous Australian communion practices.</p>		<p><b>Jacob Kavunkal</b>, Postcolonial Mission in the Context of Non-Christian Religions.</p> <p><b>Ian Clark</b>, 19<sup>th</sup> Century Travelling Evangelists, Coleporteurs, and Clergy in Victoria.</p>
3:00 – 3:30	Afternoon Tea	
3:30 – 5:00		3:30 – 5:00
<p><b>Kirstie Close</b> and <b>Naomi Wolfe</b>, Reconciling Christian and Indigenous concepts of health and wellbeing in Australia and Fiji.</p> <p><b>Harley Eagle</b>, First Nations Peoples, Canada: Healing Fractured Souls.</p>		<p><b>Fred Cahir</b>, Aboriginal outreach to their white brethren in nineteenth century Victoria.</p> <p><b>Kerrie Fisher, Fred Cahir</b> and <b>Ian Clark</b>, John Green, Manager of Coranderrk Aboriginal station – but also a <i>ngamadjidj</i>?</p>
6:00	Dinner	

7:00 – 8:30 **Evening Weaving**

**Graham Gee**, Trauma and Healing in Australian Indigenous Contexts.  
**Brian McCoy**, Men, Masculinity and Missionaries: Exploring the Cultural, Health and Spiritual Impact of the Australian Missionary Enterprise on Aboriginal Men.

## TUESDAY 24 January

9:00 – 10:30		9:00 – 10:30
<p><b>Anne Elvey</b>, Acknowledging Traditional Owners of the Land: A Theological Inquiry.</p> <p><b>Lyn McCredden</b>, Pan-Indigeneity and Discourses of the Sacred.</p>		<p><b>Alain Epp Weaver</b>, Map or Be Mapped? Subverting Ethnocratic Typology.</p> <p><b>Tim Pilbrow</b>, Negotiating Cartography: Response to Alain Epp Weaver.</p>
10:30 – 11:00	Morning Tea	
11:00 – 12:30		11:00 – 12:30
<p><b>Simi Malhotra</b>, Postcolonializing Theology through <i>Ahmadiyyas</i> and Other Stories.</p> <p><b>Andrew Christian van Gorder</b>, Freirean Considerations in Postcolonial Muslim and Christian Interactions.</p>		<p><b>Bill Ashcroft</b>, Threshold Theology.</p> <p><b>Saugata Bhaduri</b>, The Polycolonial Context of Bengal and Its Implications for Postcolonial Theology.</p>
12:30 – 1:30	Lunch	

Talking Circles



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<b>TUESDAY 24 January</b>	
1:30 – 3:00	1:30 – 3:00
<p><b>Gemma Tulud Cruz</b>, Weaving Oppression and Resistance: Postcolonial Theology as Theology of Struggle.</p> <p><b>Jea Sophia Oh</b>, Postcolonial Ecotheology and the Grand Canal Project in Korea.</p>	<p><b>Upolu Luma Vaai</b>, <i>Tagata</i> and <i>Tuatagata</i>: Beyond the Waves of Colonial Trinitarianism.</p> <p><b>Cliff Bird</b>, Beyond Written Text: Towards an Ecological Hermeneutics in Oceania.</p>
3:00 – 3:30 Afternoon Tea	
3:30 – 5:00	3:30 – 5:00
<p><b>Rebecca Monson</b>, Land and Belonging in postcolonial Solomon Islands: Negotiating <i>kastom</i>, state law and Christianity.</p> <p><b>Debra McDougall</b>, Missionizing Interventions: Australia, Solomon Islands, and the Politics of translocal Evangelism.</p>	<p><b>Yusak B Setyawan</b>, Reading the Bible through a Postcolonial Perspective in Indonesia.</p> <p><b>Dewi Hughes</b>, An attempt to make theological sense of being Welsh.</p>
6:00 Dinner	

7:00 – 8:30 **Evening Weaving**


**Jenny Plane-Te Paa**, Race and Redemption in Theological Education.  
**Mignon Jacobs**, Postcolonial Challenges: The Bible in Discourse about Human Rights.

<b>WEDNESDAY 25 January</b>	
9:00 – 10:30	9:00 – 10:30
<p><b>Graeme Davison</b>, The Making of Secularity in Australia.</p> <p><b>Frank Rees</b>, Beyond Religion: The Bad News, Other News, and the Good News.</p>	<p><b>Jione Havea</b>, Migrant Natives: FOBs and FBIs talanoa Pasifika in Australia.</p> <p><b>Seforosa Carroll</b>, Homemaking in the Diaspora.</p>
10:30 – 11:00 Morning Tea	
11:00 – 12:30	11:00 – 12:30
<p><b>Chris Budden</b>, Reconciliation in Church and Society as ways of defending the Game.</p> <p><b>Judith Oleson</b>, Public Apology as a Postcolonial Theological Practice.</p>	<p><b>Bill Stent</b>, The Churches and Democratic Government in Papua New Guinea.</p> <p>Panel discussion with representatives from aid and development agencies.</p>
12:30 – 1:30 Lunch	

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<b>WEDNESDAY 25 January</b>	
1:30 – 3:00 <b>Makesi Neemia</b> , The Hebrew Bible and Postcolonial Samoan Hermeneutics.  <b>Keith Dyer</b> , The Empire of God and the Postcolonial Jesus.	1:30 – 3:00 <b>Peter Lewis</b> , <i>Terra Nullius Amnesiacs</i> .  <b>Mark Brett</b> , Law and Sovereignty in Australian Postcolonial Theology.
3:00 – 3:30 Afternoon Tea	
3:30 – 5:00 <b>Valentina Satvedi, Harley Eagle and Alain Epp Weaver</b> , Anabaptism and Postcolonialism: A Conversation.  <b>Talking Circles</b> , Feedback <div style="text-align: center; margin-top: 10px;">  </div>	3:30 – 5:00 <b>James Haire</b> , Dynamics of Christology for Eastern Indonesia.  <b>Edmund Kee-Fook Chia</b> , The Postcolonial Challenge of Identity and Theology in Asian Christianity.
6:00 Dinner	

7:00 – 8:30 **Evening Weaving**

**Esther Mombo**, Postcolonial Conversations: India, Australia, Kenya.  
**Mark Yettica-Paulson and Graham Paulson**, Closing Words, Opening Actions.